

Food & Drugs Control Administration

BLOCK NO. 8, 15t FLOOR, Dr. JIVRAJ MEHTABHAVAN, GANDHINAGAR, GUJARAT STATE, INDIA PIN: 382010



Certificate No.: S-GMP/1807940

G.M.P. CERTIFICATE

This is to certify that M/s. CONCORD BIOTECH LTD., PLOT NO. 1482-1486, TRASAD ROAD, DHOLKA, Dist -AHMEDABAD is holding valid drug manufacturing licenses in Form No. 25 & 28 bearing No. G/1641 & G/28/1282 respectively issued by this administration under the provisions of Drugs & Cosmetics Act 1940 & Rules there under. Under the said licenses the firm is permitted to manufacture & sell drugs covered under the following categories.

| Dosage For | m (s) | Category (ies) |
|----------------------------------|--------------|----------------|
| Bulk Drugs (API's) [Non Sterile] | MENGIN A.S O | General |
| Bulk Drugs (API's) [Non Sterile] | 30NA45004 6 | Cytotoxic |
| | Y. Y | |
| | OF IM | |

The firm has employed competent technical staff to undertake manufacturing & testing of the permitted drugs. They are following GOOD MANUFACTURING PRACTICES in manufacturing and testing as laid down under the REVISED SCHEDULE-M of Drugs & Cosmetics Act 1940 & Rules There under.

The manufacturing plant is subjected to inspection at suitable intervals by competent authority.

This certificate is valid from Dt: 16/07/2018 to 15/07/2020.

& DRUGS COA

India

(Dr. H.. G. KOSHIA)
Commissioner

Food & Drugs Control Administration Gandhinagar, Gujarat State

Email : comfdca@gujarat.gov.in

Phone : 91-79-23253417, Fax 91-79-23-53400

ATTESTED

JAHEER BURHARI
CHAIRMAN

ASIAN EXPORTERS CHAMBER OF COMMERCE AND INDUSTRY
NAVI MUMBAI, INDIA

Ref No. 17801 20

The Ministry of External Affairs accepts no responsibility for the भारत सरकार GOVE ANMENT GENEDIA bave docute mes



अपोस्टिल / APOSTILLE

(Convention de La Haye du 5 octobre 1961)

REPUBLIC OF INDIA

This public document

COMMERCIAL DOCUMENT

has been signed by H G KOSHIA

acting in the capacity of COMMISSIONER

bears the seal/stamp of CHAIRMAN, ASIAN EXPORTERS

CHAMBER OF COMMERCE & INDUSTRY, MUMBAI

Certified

NEW DELHI, INDIA the 26-Feb-2020

SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS

No. MHMC0005856320

Seal / Stamp

Signature

is issued to CONCORD BIOTECH LTD.



(सुनील चनाप) (SUNIL CHANAP) अनुभाग अधिकारी (ओ. आई) अनुगान आवधारा (आ.जारे / Section Officer (OI) सी. थी. ये. प्रभाग / C.P.V. Divie र विदेश मंत्रालय, नई दिल्ली Ministry of External Affairs New





2 9 FEB 2020



Administración de Control de Alimentos & Medicamentos

BLOCK NO. 8, 1^{er} Piso, Dr. JIVRAJ MEHTABHAVAN, GANDHINAGAR, ESTADO DE GUJARAT, INDIA PIN: 382010



Certificado No: S-GMP/1807940

CERTIFICADO B.P.M

El presente certifica que M/s. CONCORD BIOTECH LTD., PLOT NO. 1482-1486, TRASAD ROAD, DHOLKA, Dist AHMEDABAD es poseedor de licencias de manufactura de medicamentos válidas en la Forma No. 25 & 28 con No. G/1641 & G/28/1282 respectivamente, emitidas por esta administración bajo las provisiones del Acta de Medicamentos y Cosméticos 1940 & Reglas subsecuentes. Bajo dichas licencias, a la firma se le es permitido la manufactura y venta de medicamentos cubiertos bajo las siguientes categorías.

| Forma(s) de Dosis | ALON | Categoría (s) |
|--|-------------|---------------|
| Medicamentos en Lote (APIs) [No Estéril] | 3 × | General |
| Medicamentos en Lote (APIs) [No Estéril] | ME: 24.2/01 | Citotóxico |
| | * 1010H | |
| | 4 | |

La firma ha empleado un equipo técnico competente para llevar a cabo la manufactura & prueba de los medicamentos permitidos. Están siguiendo las BUENAS PRÁCTICAS DE MANUFACTURA en la fabricación y prueba, como se indica bajo el ESQUEMA M REVISADO del Acta de Medicamentos y Cosméticos 1940 & Reglas subsecuentes.

La planta de manufactura está sujeta a inspección a intervalos adecuados por la autoridad competente. Este certificado es válido desde el: **16/07/2018** al **15/07/202 0**.

ON ID

Email: comfdca@gujarat.gov.in

Teléfono: 91-79-23253417, Fax: 91-79-2 32-53400

(Dr. H., G. KOSHIA)
Comisionado
Administración de Control de

Medicamentos y Alimentos Gandhinagar, Estado de Gujarat

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CHAIRMAN ASIAN EXPORTERS CHAMBER OF COMMERCE AND ADDRESS OF COMMERCE AND ADDRE

NAVI MUMBAI, INDIA

Ref No. 17801 20

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COMMERCIAL DOCUMENT

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board the swallstamp of CHAIRMAN, ASIAN EXPORTERS CHAMBER OF COMMERCE & INDUSTRY, MUMBAI

Certified

- at NEW DELHI, INDIA #* 26-Feb-2020
- by SO (Ol/Attestation) MINISTRY OF EXTERNAL AFFAIRS
- Nº MHMC0005856320

is resided to CONCORD BIOTECH LTD.



(सुगील चनाप) (SUNIL CHANAP) अनुभाग अधिकारी (आ.आई) Section Officer (OI) मी. पी. प्रभाग J C.P.V. Divie t दिवेश मंत्रालय, सई दिल्ली Ministry of External Atlairs New





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