

**No: HFW-H (DRUGS) 93/91**  
**HEALTH & FAMILY WELFARE DEPARTMENT**  
**HIMACHAL PRADESH.**

Dated:- Baddi the 28 JAN 2020

**G. M. P. CERTIFICATE**

This is to certify that M/s Morepen Laboratories Limited, Village Masulkhana, Parwanoo, Distt. Solan [H.P.] is holding licences in form No. 25 & 28 bearing No. MNB/93/05 & MB/93/06 valid up-to 31.12.2022 for manufacture & sale.

1. The firm is following **GOOD MANUFACTURING PRACTICES** as stipulated under the provisions of "**REVISED Schedule "M"** of Drugs & Cosmetics Rules, 1945 in respect of category of **Active Pharmaceuticals Ingredients (General)**.
2. The firm should however carry out self-inspection from time to time to ensure that the requirements of Good Manufacturing Practices are complied with.
3. This certificate is issued on the request of the firm for the limited purpose of submitted the same in connection with participating in the Tenders in Government Hospitals, Defense, Supply to Non-regulated markets & Institutions.
4. This certificate is valid for two years from the date of issue.



*Garima*  
28.01.2020  
(Garima Sharma)  
Asst. Drugs Controller,  
-cum Licensing Authority,  
O/o State Drugs Controller,  
H.P., Baddi Distt. Solan -173205  
01795-244288, sdc4hp@gmail.com

**Copy to:**

**M/s Morepen Laboratories Limited**  
**Village Masulkhana,**  
**Parwanoo, District Solan, H.P.**



**ATTESTED**

*Anil Bhagat* 29814  
Sr. Assistant Secretary  
PHD Chamber of Commerce and Industry  
New Delhi (INDIA)



भारत सरकार GOVERNMENT OF INDIA  
अपोस्टिल / APOSTILLE  
(Convention de La Haye du 5 octobre 1961)

Country

REPUBLIC OF INDIA

**This public document**

COMMERCIAL DOCUMENT

has been signed by DIRECTOR

acting in the capacity of DIRECTOR

bears the seal/stamp of SR. ASSTT. SECRETARY, PHD  
CHAMBER OF COMMERCE AND INDUSTRY

**Certified**

at NEW DELHI, INDIA # 09-Mar-2020

by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS

No. DLND0007143120

Seal / Stamp

Signature

is issued to MOREPEN LABORATORIES LTD.



(सुनील चाना)  
(SUNIL CHANA)  
अनुभाग अधिकारी (ओ.आई.)  
Section Officer (OI)  
सी. पी. डी. विभाग / C.P.V. Division  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi

The Ministry of External Affairs  
accepts responsibility for the  
contents of the above documents.



41803

ATTESTED  
ST. Assistant Secretary  
Ministry of External Affairs  
(New Delhi)

**No: HFW-H (DRUGS) 93/91**  
**DEPARTAMENTO DE BIENESTAR FAMILIAR & SALUD**  
**HIMACHAL PRADESH.**

Fecha:- Baddi

el 28 JAN 2020

**CERTIFICADO B.P.M.**

El presente certifica que **M/s Morepen Laboratories Limited, Village Masulkhana, Parwanoo, Distt. Solan [H.P.]** es poseedor de licencias en la forma No. **25 & 28 con No. MNB/93/05 & MB/93/06** válidas hasta el **31.12.2022** para la manufactura y venta.

1. La firma está siguiendo las **BUENAS PRÁCTICAS DE MANUFACTURA** como se estipula bajo las provisiones del **Programa "M" REVISADO** del Reglamento de Medicamentos y Cosméticos, 1945 con respecto a la categoría de **Ingredientes Farmacéuticos Activos (General)**.
2. La firma debe, sin embargo, llevar a cabo auto inspecciones de vez en cuando para asegurarse que los requerimientos de las Buenas Prácticas de Manufactura se cumplan.
3. Este certificado es emitido a pedido de la firma con el propósito limitado de presentar el mismo en conexión con la participación en las Licitaciones de Hospitales Gubernamentales, Defensa, Suministro a mercados no regulados & Instituciones.
4. Este certificado es válido por dos años desde la fecha de emisión.



*Garima*  
28.01.2020  
(GARIMA SHARMA)  
Controlador Asistente de Medicamentos  
y Autoridad Licenciadora  
O/o del Controlador de Medicamentos estatal  
H.P., Baddi Distt. Solan - 173205  
01795-244288, sdc4hp@gmail.com

**Copiar a:**

**M/s Morepen Laboratories Limited**  
**Village Masulkhana**  
**Parwanoo, District Solan, H.P.**



**ATTESTED**  
*Anil Bhagat* 29814  
Sr. Assistant Secretary  
PHD Chamber of Commerce and Industry  
New Delhi (INDIA)





भारत सरकार GOVERNMENT OF INDIA  
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(सुनील चाना)  
(SUNIL CHANA)  
अनुभाग अधिकारी (ओ.आई.)  
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